

**Resolution 2025-15**

**A RESOLUTION TO TRANSFER CERTAIN PROPERTY TO HARRISBURG  
ECONOMIC DEVELOPMENT CORPORATION**

**BE IT RESOLVED**, that pursuant to SDCL 9-27-36, the Harrisburg City Council, hereby authorizes and directs the Mayor to execute and deliver, on behalf of the City of Harrisburg, a quit claim deed transferring the real property specifically described below to the Harrisburg Economic Development Corporation:

**Lot A and Lot B in the East 165' of Tract 1, and the East 165' of the South 543', except Tract 1, all in the SE1/4 SE1/4 of Section 34, Township 100 North, Range 50 West of the 5<sup>th</sup> P.M., Lincoln County, South Dakota, less H1 Lots.**

**BE IT FURTHER RESOLVED**, that the Mayor is hereby authorized and directed on behalf of the City of Harrisburg, to execute and deliver on behalf of the City of Harrisburg any related and ancillary documents, agreements, instruments, certificates, or other writings to be delivered in order to effectuate the transfer of real estate to the Harrisburg Economic Development Corporation, and to take all such actions as are reasonably necessary or advisable in the discretion of the Mayor and City Council to cause the transaction contemplated in the foregoing resolution to be consummated and put into full force and effect.

Dated at Harrisburg, South Dakota, this 3 day of June, 2025.

**CITY OF HARRISBURG**

By   
Derick Wenck, Mayor

Attest



Deb Harris, Finance Officer

(seal)



COPY

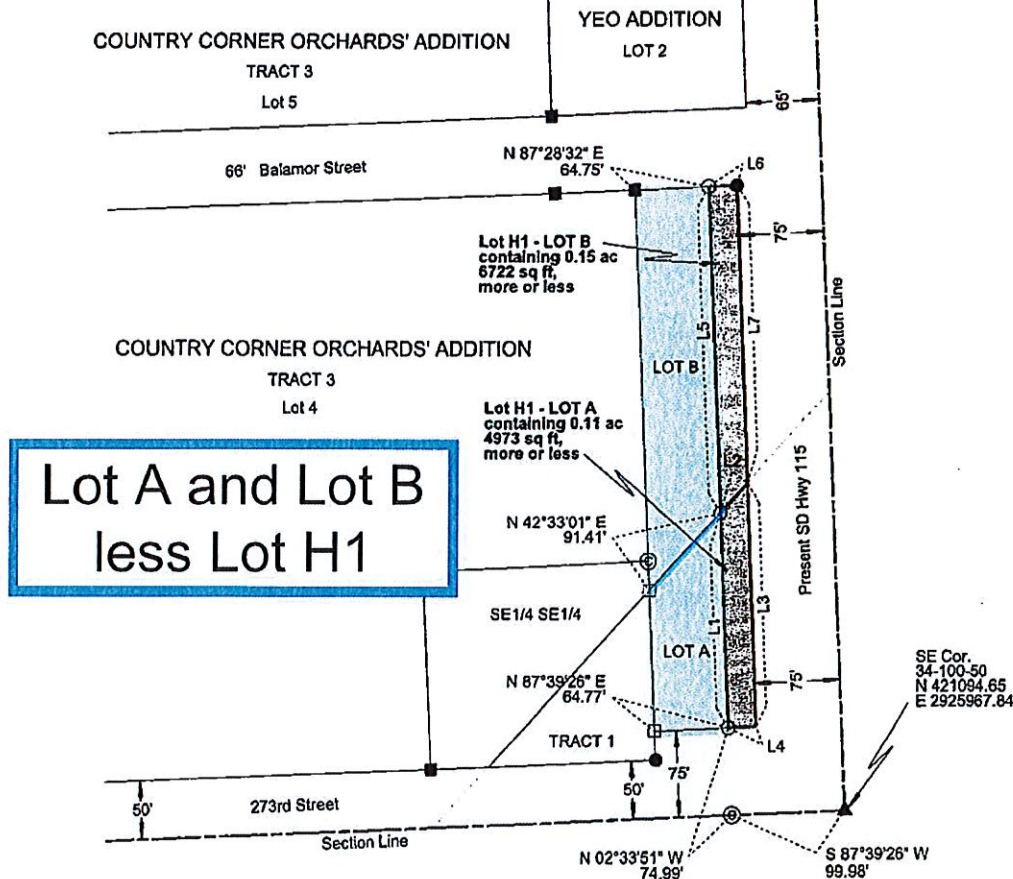
## PLAT OF

Lot H1 in Lot A in the East 165 feet of Tract 1 in the SE1/4 SE1/4 of Section 34 - Township 100 North - Range 50 West of the 5th P.M.  
and  
Lot H1 in Lot B in the East 165 feet of the South 543 feet of the SE1/4 SE1/4 of Section 34 - Township 100 North - Range 50 West of the 5th P.M.

LINCOLN COUNTY, SOUTH DAKOTA  
Showing parcels of land to be dedicated for highway purposes  
Scale: 1 inch = 100 feet

- LEGEND**
- = found R.O.W. corner
  - = set R.O.W. corner
  - ▲ = found P.L.S.S. corner
  - ⊙ = calculated corner
  - = found property corner

	Bearing	Length
L1	N 02°33'51" W	186.44
L2	N 42°33'01" E	35.28
L3	S 02°33'51" E	211.44
L4	S 87°39'26" W	25.00
L5	N 02°33'51" W	281.34
L6	N 87°28'32" E	25.00
L7	S 02°33'51" E	256.42



Note 1: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North - South Zone NAD 83(2011), epoch 2010.00, Geoid18 CSF = 0.999847507 U.S. Survey Feet

Note 2: All monumentation will be set upon project completion.

Note 3: Remainder of Lot A containing 0.23 acres (9978 sq ft), more or less

Note 4: Remainder of Lot B containing 0.47 acres (20308 sq ft), more or less

Drawn By Jon Dietmeyer Date 06/12/2024  
Checked By Jon Nelson Date 08/12/2024

## DEDICATION CERTIFICATE



Under the authority of the State of South Dakota, acting by and through the Department of Transportation and its State Transportation Commission, owner of Lot A in the East 165 feet of Tract 1 in the SE1/4 SE1/4 of Section 34 - Township 100 North - Range 50 West of the 5th P.M. and Lot B in the East 165 feet of the South 543 feet of the SE1/4 SE1/4 of Section 34 - Township 100 North - Range 50 West of the 5th P.M., do hereby join in and approve the survey and plat of land as represented and shown on the above plat; and the land therein represented and designated as Lot H1 in Lot A containing 0.11 acres (4973 sq ft), more or less, and Lot H1 in Lot B containing 0.15 acres (6722 sq ft), more or less, as shown and represented by said survey and plat, is hereby intended for and dedicated to the public for a public highway.

Witness my hand and seal this 17th day of JUNE, A.D. 2024.

Secretary of South Dakota  
Department of Transportation  
State Transportation Commission

Jon Nelson  
SECRETARY, SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

## SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 12th day of JUNE, A.D. 2024.

Jonathan J. Nelson  
Registered Land Surveyor  
Registration No. 8049



## OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of Lincoln ss

Filed for record the 24 day of JUNE, A.D. 2024, at 11:33 A.M., and recorded in Books of Plats 18 on Page 94 therein.

FD #80-SD DDT

Becky VanderBrink  
Register of Deeds

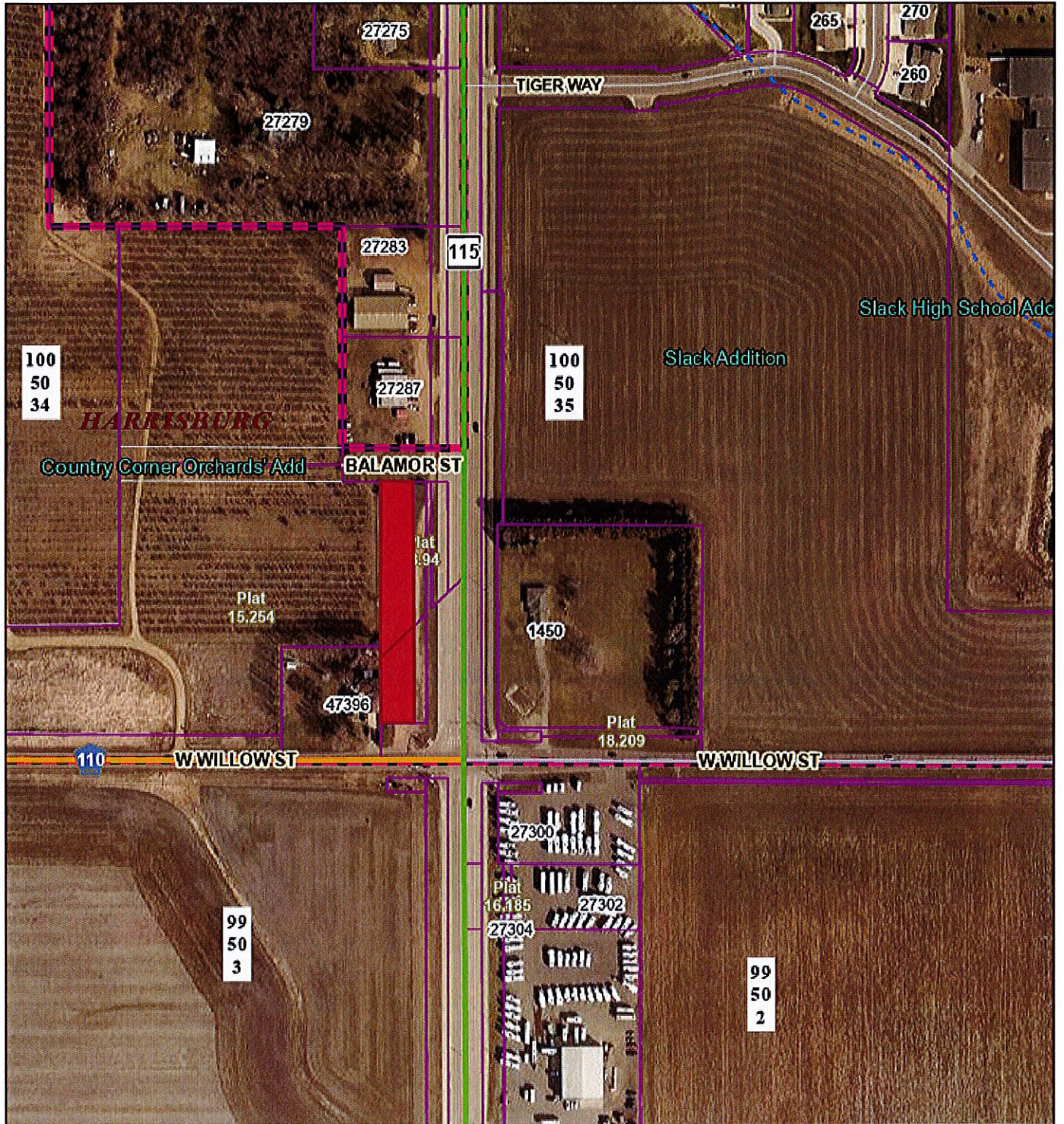
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NA  
Deputy

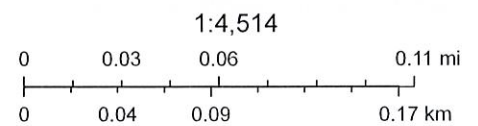
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# Lincoln County Property Map



5/30/2025, 7:35:46 AM



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