## OFFICIAL MUNICIPAL ELECTION BALLOT HARRISBURG, SOUTH DAKOTA APRIL 8, 2025

To vote use a cross (X) or a check mark  $(\checkmark)$  in the square in front of the name. DO NOT cast more votes than are allowed in each race.

For Alderman Ward II, you may vote for one or leave it blank Kevin Larson Nate Blom Matt Westerman **Gabby Stewart** 

## OFFICIAL BALLOT REFERENDUM CITY OF HARRISBURG, SOUTH DAKOTA APRIL 8, 2025

## **REFERRED ORDINANCE 2024-09**

TITLE: AN ORDINANCE OF THE CITY OF HARRISBURG, SD, REZONING TRACT 2 OF THE PAUL ALAN ADDITION, HARRISBURG, LINCOLN COUNTY, SD (PARCEL ID 271.26.00.200) FROM SINGLE-FAMILY DETACHED RESIDENTIAL (R-1) TO NATURAL RESOURCE (NR), LOW DENSITY RESIDENTIAL (R-2), AND MULTIFAMILY RESIDENTIAL (R-3), PER THE ATTACHED EXHIBIT, AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF HARRISBURG.

CITY ATTORNEY EXPLAINATION: The City Council of the City of Harrisburg, South Dakota (the "City") adopted ORDINANCE 2024-09, rezoning Tract 2 of Paul Alan Addition, City of Harrisburg, Lincoln County, SD, from Single-Family Detached Residential (R-1) to Natural Resources (NR), Low Density Residential (R-2), and Multifamily Residential (R-3). The current zoning designation of R-1 is predominantly used for single family detached residential housing. The new mix of R-1, R-2, R-3, and NR zoning would allow for; R-1 single family detached residential housing; R-2 single family attached dwellings and low-density multi-family dwellings, such as townhomes, duplexes, triplexes, and quadplexes, R-3 multi-family dwellings, such as townhomes, duplexes, triplexes, quadplexes, and apartments; and NR natural drainage, public open space, outdoor recreation, and natural corridors.

INSTRUCTIONS TO VOTERS: Place a cross (X) or check mark ( $$ ) in the squ	are
preceding "Yes" or "No."	
YES A vote "Yes" would make the rezoning pursuant to Ordinance	2024-09
effective, permitting R-1, R-2, R-3, and NR development in Tract 2 of the Paul	Allan
Addition.	
NO A vote "No" would make Ordinance 2024-09 null and void, le	aving the
zoning of Tract 2 of the Paul Allan Addition as R-1.	