

**NOTICE OF MUNICIPAL ELECTION  
MUNICIPALITY OF HARRISBURG**

A Municipal Election will be held on April 8, 2025 in Harrisburg, South Dakota. If the polls cannot be opened because of bad weather, the election may be postponed one week.

The election polls will be open from seven a.m. to seven p.m. central standard time on the day of the election.

At the election, the following offices will be filled:

**Ward I Alderman – Three-year term**

**Ward II Alderman – Three-year term**

At the election, the following question will be voted upon:

**A Referendum to Refer Ordinance 2024-09**

The polling place in each precinct of this municipality is as follows:

Harrisburg Heritage School Community Room  
200 E Willow Street, Harrisburg, SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the municipal finance officer at (605-743-5008) before the election for information on polling place accessibility for people with disabilities.

The entire text of the referred ordinance is as follows:

ORDINANCE NO. 2024-09

AN ORDINANCE OF THE CITY OF HARRISBURG, SD, REZONING TRACT 2 OF THE PAUL ALAN ADDITION, HARRISBURG, LINCOLN COUNTY, SD (PARCEL ID 271.26.00.200) FROM SINGLE-FAMILY DETACHED RESIDENTIAL (R-1) TO NATURAL RESOURCE (NR), LOW DENSITY RESIDENTIAL (R-2), AND MULTIFAMILY RESIDENTIAL (R-3), PER THE ATTACHED EXHIBIT, AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF HARRISBURG.

BE IT ORDAINED BY THE CITY OF HARRISBURG, SD:

Tract 2 of Paul Alan Addition, City of Harrisburg, Lincoln County, SD, is hereby rezoned from Single-Family Detached Residential (R-1) to Natural Resources (NR), Low Density Residential (R-2), and Multifamily Residential (R-3), per the attached exhibit, and amending the official zoning map of the City of Harrisburg.

Date adopted: October 15, 2024

NOTICE TO PUBLIC: Notice is hereby given that the Exhibit referred to in Ordinance No. 2024-09 is available for public inspection at the office of the Finance Officer of the City of Harrisburg, South Dakota.

A sample ballot with explanation will be published April 4, 2025.

Deb Harris  
Finance Officer

Publish: March 28, 2025 & April 4, 2025

Published twice at the approximate cost of: \_\_\_\_\_.