



City of Harrisburg  
City Council Agenda  
6:00 p.m., Tuesday, March 5, 2024  
Liberty School Board Room  
200 E Willow Street, Harrisburg, SD

**A. PLEDGE OF ALLEGIANCE**

**SUPPLEMENT TO AGENDA**

**B. ROLL CALL**

**C. PUBLIC HEARING**

1. [6:00 PM – Public Hearing to Receive Public Input Regarding Amendments to Sections 3.3, 3.4, 3.5, and 5.12 \(Keeping of Chickens\) of the City of Harrisburg Zoning Regulations](#)

**D. PUBLIC COMMENT FOR NON-BUSINESS AND BUSINESS ITEMS**

**E. CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [February 20, 2024 City Council Meeting Minutes](#)
3. [March 5, 2024 Claims](#)
4. Move April 2, 2024 City Council Meeting to April 9, 2024 due to Municipal League District Meeting
5. Approve Pay Increase – Chris Kullander – Class 3 Wastewater Treatment Certification in the amount of \$3.00/hr
6. Approve Pay Increase – Adam Tejral – Wastewater Collection in the amount of \$.50/hr
7. Approve JoAnn Helland – full time Librarian (currently part time) \$22.87/hr
8. Approve purchase of 2 Self-dumping Forklift Hoppers (Budgeted Item) in the amount of \$3,000
9. Approve purchase of Bulk Oil Delivery System in shop (Budgeted Item) in the amount of \$6,500
10. Approve purchase of 2 Post Vehicle lift in shop (Budgeted Item) in the amount of \$20,000
11. Approve Surplus of Public Works Items: 8 ceiling fans, 41 shop lights (Purple Wave auction) from shop area, pull type air compressor and 2018 Bobcat Toolcat
12. [Mayor Proclamation – National Kidney Month March and March 14, 2024 is World Kidney Day](#)

**F. BUSINESS ITEMS**

1. [2<sup>nd</sup> Reading Ordinance 2024-01 to Amend the Zoning Regulations](#)
2. [1<sup>st</sup> Reading Ordinance 2024-02 to Revising the Zoning Regulations](#)
3. [Consider Work Order 01\\_23039 City Hall & Community Center Planning – Amendment 1 in the amount of \\$9,600 for a new contract value of \\$35,000](#)
4. Executive Session Pursuant to SDCL 1-25-2 (4) Contract Negotiations

**G. REPORTS**

**H. ADJOURN**

**Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)**

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in the meeting, please contact the City Administrator at (605) 767-5068. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.**

**Items on the Agenda may be taken out of order.**

**Public Comment - Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address. Public comment for any item listed or not listed on the agenda is only permitted during the public comment portion of the agenda. Any citizen who wishes may speak for 5 minutes.

**Executive Session:** SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1) personnel, 3) legal matters, 4) contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

**Leaving:** Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.