



City of Harrisburg  
City Council Agenda  
6:00 p.m., Tuesday, November 15, 2022  
Liberty School Board Room  
200 E Willow Street, Harrisburg, SD

**A. PLEDGE OF ALLEGIANCE**

**SUPPLEMENT TO AGENDA**

**B. ROLL CALL**

**C. PUBLIC COMMENT FOR NON-BUSINESS AND BUSINESS ITEMS**

**D. PUBLIC HEARING and/or PRESENTATIONS**

1. [6:05 PM – Public Hearing to Receive Public Input on a Proposal to Change the Zoning of the Twin Creeks Addition from A-1 Agricultural District to R-1 Single Family Detached Residential District, R-2 Low Density Residential District, and R-3 Multi-Family Residential District](#)

**E. CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [November 1, 2022 City Council Meeting Minutes](#)
3. [November 15, 2022 Claims](#)
4. Approve Purchase of Bobcat 68” Angle Broom-7 Pin Control-Poly Brush \$6,556.00 (2023 Budgeted Item Purchase and Possession in 2023)
5. [Approve and Authorize Mayor to sign Pay Application #2-Legendary Estates Drainage Improvements Phase 1- Siteworks in the amount of \\$362,227.49](#)
6. [Approve and Authorize Mayor to sign Change Order #1 for 2022 Concrete Repairs in the amount of \\$18,800](#)
7. [Approve and Authorize Mayor to sign Pay Application #1 & Final-2022 Concrete Repairs-Carl V Carlson Company in the amount of \\$83,921](#)
8. Approve Disability Awareness Commission By-Laws
9. [Mayoral Proclamation-Harrisburg High School Competitive Cheer Team](#)

**F. PUBLIC INFORMATION**

**G. BUSINESS ITEMS**

1. [1<sup>st</sup> Reading Ordinance 2022-12 Change the Zoning of the Twin Creeks Addition from A-1 Agricultural District to R-1 Single Family Detached Residential District, R-2 Low Density Residential District, and R-3 Multi-Family Residential District](#)
2. [Plat of Tracts 1, 2, & 3 of Slack’s Addition, located in the NE ½ NE¼ of Section 9, T99N, R49W, 5<sup>th</sup> P.M., Lincoln County, South Dakota](#)
3. [Replat of Lots 1 & 2 of Lake Alvin Subdivision, located in the SE¼SE¼ of Section 33, T100N, R49W, 5<sup>th</sup> P.M., Lincoln County, South Dakota.](#)
4. [Resolution 2022-22, A Resolution to Transfer Lands from Rural Service District to Urban Service District](#)
5. [Approve and Authorize Mayor to sign Encroachment Agreement between Northern Natural Gas Company and the City of Harrisburg](#)
6. [2<sup>nd</sup> Reading Ordinance 2022-13 Supplemental Appropriations Ordinance](#)
7. Executive Session Pursuant to SDCL 1-25-2 (1) Personnel

**H. REPORTS**

**I. ADJOURN**

**Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)**

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in the meeting, please contact the City Administrator at (605) 767-5068. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.**

**Items on the Agenda may be taken out of order.**

**Public Comment - Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address. Public comment for any item listed or not listed on the agenda is only permitted during the public comment portion of the agenda. Any citizen who wishes may speak for 5 minutes.

**Executive Session:** SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1) personnel, 3) legal matters, 4) contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

**Leaving:** Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.