



City of Harrisburg  
City Council Agenda  
6:00 p.m., Tuesday, May 17, 2022  
Liberty Elementary Board Room  
200 E Willow Street, Harrisburg, SD

**A. PLEDGE OF ALLEGIANCE**

**SUPPLEMENT TO AGENDA**

**B. ROLL CALL**

**C. PUBLIC COMMENT FOR NON-BUSINESS AND BUSINESS ITEMS**

**D. PUBLIC HEARINGS**

**E. CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [Approval of May 3, 2022, City Council Meeting Minutes](#)
3. [Approval of May 17, 2022, Claims \(Bills\)](#)
4. [Submission of 2022 West Nile Grant Application](#)
5. Approve Part-Time Summer Help-Vitold Chernatinski to start 5/19/2022 at \$12.80/hr
6. [Approve and Authorize Mayor to sign Temporary Construction Easement by HEDC to the City of Harrisburg Lot E of Lot 3 in Shebal's Subdivision](#)
7. [Approve and Authorize Mayor to sign Temporary Construction Easement by El Helado Hermanos LLC to the City of Harrisburg Lot 2 Block 17, Creekside Addition](#)
8. [Approve Purchase of Virnig SMR96 Rubber Scraper-Skid Steer Mount \\$2790-Budgeted Item](#)
9. Approve Surplus of 10 Portable Restrooms (Porta Potties)
10. Approve Surplus and haul to scrap yard, old Scoreboard from Diamond A
11. [Approve JEB Transport LLC to move Concession Building to Ball Field \\$500](#)
12. Approve \$.50 wage increase for Pesticide Applicator Exam-Todd Harris, Magenta Hammond, Jeremy Wendling (effective 06/07/22)
13. [Approve Devitt Farms Sculpture Plans](#)
14. [Mayoral Proclamation-Mental Health Awareness Month](#)

**F. BUSINESS ITEMS**

1. [2<sup>nd</sup> Reading Ordinance 2022-09 Supplemental Appropriations to the Budget](#)
2. [Resolution 2022-07 Annexation of Harris Tract 2](#)
3. [Plat of Tract 1 of Bramstedt Addition, located in the SE¼ of Section 29, T100N, R49W, 5<sup>th</sup> P.M., Lincoln County, South Dakota, and Pre-Annexation Agreement](#)
4. [Plat of Tracts 1 and 2 of Vande Stroet Addition, located in the W½NE¼ of Section 29, T100N, R49W, 5<sup>th</sup> P.M., Lincoln County, South Dakota, and Pre-Annexation Agreement](#)
5. [Consider change to Fireworks Ordinance-5.0505 Use or Discharge of Fireworks](#)
6. [Consider Water & Sewer Rate Study Update from Stockwell Engineers](#)

**G. REPORTS**

1. 2023 Budget-Organizational Subsidies, [TextMyGov](#)

**H. ADJOURN**

**Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)**

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in the meeting, please contact the City Administrator at (605) 767-5068. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.**

**Items on the Agenda may be taken out of order.**

**Public Comment - Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address. Public comment for any item listed or not listed on the agenda is only permitted during the public comment portion of the agenda. Any citizen who wishes may speak for 5 minutes.

**Executive Session:** SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1)personnel, 3)legal matters, 4)contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

**Leaving:** Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.