# THE CITY OF HARRISBURG // COMMUNITY NEWS & UPDATES

#### **DESCRIPTION OF RATES & FEES\***

\*These rates and fees are only applicable for single family residents\*

## Water Base Rate (tiered structure):

- 1. \$7.66 plus \$.90/1000 gallons from 1000-3000 gallons used
- 2. \$3.40/1000 gallons from 3001-6000 gallons used
- 3. \$8.69/1000 gallons from 6001-9000 gallons used
- 4. \$13.85/1000 gallons for anything over 9001 gallons used
  - WSC-02 Water Surcharge for the repayment of a surcharge revenue bond loan for Lewis & Clark Rural Water System distribution lines (matures 2028) - Rate is \$.99/1000 gallons used.
  - WSC-03 Water Surcharge for the repayment of a surcharge revenue bond loan for the Elevated Water Storage Tower and Water Main Loop Infrastructure (matures 2039) - Base rate of \$1.35/1000 gallons used.
  - WCS-04 Water Surcharge for the repayment of a surcharge revenue bond loan for water system upgrades in conjunction with the SD HWY 115 improvements (matures 2039) - Base rate of \$4.84 per month.

**Sewer:** Sewer rates for single family homeowners are based on an average of water usage during winter months of December, January, and February. (Exception: Snowbirds and new building accounts) Base rate is: \$18.18 plus \$14.65/1000 of your average water usage.

- SSC RES-03 Sewer Surcharge for repayment of a revenue bond loan for the construction of sewer force main infrastructure (matures 2042) Base rate of \$5.49 per month.
- SSC RES-04 Sewer Surcharge for repayment of a revenue bond loan for the Columbia Basin Sanitary sewer interceptor (matures 2034) Base rate of \$1.88 per month.
- SSC RES-06 Sewer Surcharge for repayment of a revenue bond loan for the Wastewater Treatment Plant Land (matures 2038) - Base rate of \$8.00 per month.

Streetlight: Implemented to cover operational expense related to street lighting. Base rate of \$2.00 per month. Rates are reviewed and adjusted annually. All information is located on the City website at www.harrisburgsd.gov

#### **GENERAL CONSERVATION TIPS**

Leaks & Water Pipe Safety: Toilet leaks, long showers, laundry, dishwashers, water softeners can be high sources of water leaks or high usage. For more information on conservation and on what to look for, please check our city website at: www.harrisburgsd.gov/announcements/conservation-tips/

Toilet leak detection kits are available at city call. It's a good idea to know where your master water shut-off valve is located within your home. If a pipe bursts, this could save gallons of water and prevent damage.

Sump Pumps: It is against regulations to run your sump pump hose into the City's sanitary sewer system (inside of your home). Sump pump hoses should be draining away from your home and should not create a public nuisance for your neighbor.

Metering Equipment Upgrades: The City is in the process of upgrading residential water meter equipment and would appreciate your assistance by calling (605) 767-0075 during the regular business hours of 8:00-5:00 p.m. to set up an appointment to have your upgrade completed. The upgrade should take approximately 15 minutes to complete.

#### **CITY UTILITIES**

**Setup:** To set up water/sewer city utilities you will need to stop at City Hall to complete an application. We require a valid form of identification and a \$150.00 deposit at the time of application.

#### **UTILITY BILL PAYMENTS**

**Statements:** Utility statements are sent out the first week of each month. All utility bills rendered are net, due and payable on receipt and delinquent if not paid by the twentieth (20th) day of the month. If bills are not paid by the due date, a twenty (20) percent penalty shall be assessed.

#### **GENERAL COMMUNITY INFORMATION**

Lawn Mowing Season: Please keep your lawn mowed and the weeds pulled or sprayed. Remember that you are responsible to mow and maintain the boulevard or ditch area between your yard and the adjacent street driving surface. We issue tall grass violation notices when grass exceeds eight inches in height. A yellow door hanger is placed on your door giving notice of the violation and date required to be abated.

Failure to abate may result in the issuance of a citation for a \$150 fine and/or abatement of the nuisance at your expense (and abatements are very expensive). We also issue violation notices for concentrations of weeds and noxious weeds. No person shall throw or deposit litter or yard waste upon any street or other public place or upon private property within the City. **Do not blow or mow your yard clippings into the city streets and gutter, you may be subject to a fine.** 

Compost Site - Opening & Guidelines: The Compost site will remain closed until the spring of 2021. If it is raining or has rained within the past 24 hours the site most likely will be closed; because, the road leading back to the site gets very muddy and the likelihood of vehicles getting stuck is high. Make sure you always check the city website for updates on closures of the compost site before going.

Permitted & acceptable compost items includes leaves and grass, permitted and acceptable wood items such as trees, tree branches, and brush. We are not permitted to accept plastic or paper bags, even though they are marketed as compostable / decomposable.

Community Gardens Guidelines: People who choose to be community gardeners are expected to maintain their garden plots for the entire growing season and to provide volunteer help in preparing the garden sites with activities such as staking plots and applying organic mulch. Gardeners are also expected to clean their plots at the end of each growing season.

The Harrisburg Community Garden is a cooperative effort involving the, South Dakota Cooperative Extension Service, Harrisburg Park Board, City of Harrisburg, and a dedicated group of volunteers. Harrisburg Community Garden Applications and Guidelines are due May 3, 2021

City Street Parking Guidelines: No person shall park any recreational vehicle on any street within the City for a period longer than forty-eight hours during the months of May through September. Such recreational vehicles shall be prohibited from parking on any street within the City during the months of October through April. (CHAPTER 7.05-PARKING, STOPPING)

For purposes of this section, recreational vehicle is defined to include, but shall not be limited to, the following:

- 1. Cargo trailers;
- 2. Travel trailers:
- 3. Pickup campers or coaches:
- 4. Motorhomes:
- 5. Camping trailers;
- 6. Boats and boat trailers;
- 7. Snowmobiles and snowmobile trailers;
- 8. Jet skis and iet ski trailers:
- 9. Golf carts and golf cart trailers;
- 10. All-terrain vehicles and all-terrain vehicle trailers;
- 11. Dirt bikes and dirt bike trailers: and
- 12. Any other recreational equipment

#### **UPCOMING CITYWIDE EVENTS**

## Citywide Clean Up:

April 27, 28 (3-7 pm) & May 1 (8-11 am) at 801 Prairie Street

## Arbor Day:

May 15 (6-8 pm) Virtual Event

## **Harrisburg Days:**

June 10-13

## **National Night Out:**

August 3 (6-8 pm) at Hugh Robinson Park

## **CONTACT US**

## **Harrisburg City Offices**

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www.harrisburgsd.gov