





Ex SF-4

PUBLIC
UTILITY
COMMISSION

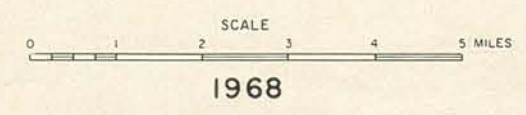
OFFICIAL
ELECTRIC
TERRITORY

See Also
Docket EL98-016
Docket EL99-013
Docket EL01-009
Docket EL00-026
Docket EL01-021
Docket EL01-022
Docket EL05-004

-  REA
-  NSP
-  IPS
-  MUNI

GENERAL HIGHWAY MAP
LINCOLN COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF HIGHWAYS
RESEARCH AND PLANNING DIVISION
IN COOPERATION WITH THE
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



LAMBERT CONFORMAL CONIC PROJECTION
U. S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF DEC. 31, 1971