

**HARRISBURG PLANNING COMMISSION  
APPROVED MINUTES OF THE REGULAR MEETING OF NOVEMBER 9, 2021  
HELD AT 6:00 P.M. IN THE CITY HALL CONFERENCE ROOM**

**CALL TO ORDER**

Chairman Bicknase called the meeting to order at 6:12 p.m.

Members present: Bicknase, Hiles, Hogan, Larson, and Schipper.

Others present: McMahon, Mergen, Trent Bruce, and Daren Ketcham.

**APPROVAL OF AGENDA**

1. To approve the agenda for the November 9, 2021 regular meeting.

Hogan moved, with Schipper seconding, to approve the agenda as presented. The motion was approved by a unanimous vote.

**OLD BUSINESS**

2. To approve the minutes of the regular Commission meeting of October 19, 2021.

Hines moved, with Schipper seconding, to approve the minutes of the October 19, 2021 meeting as presented. The motion was approved by a unanimous vote.

The Sign Permit Application for Cenex which was continued at the October meeting is being amended and will be placed on the December 14 meeting agenda.

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

No public comment was offered.

**NEW BUSINESS**

3. Approval of Application to Keep Chickens from Grace Means of 304 E. Maple Street (Lots 8 & 9 of Block 3 of Thorson's Addition) to allow keeping of one duck.

After discussion, Schipper moved, with Hogan seconding, to approve this application. The motion was approved by a unanimous vote.

4. Review and recommendation to City Council on the Plat of Tract 2 of Bramstedt Addition, located in the NW $\frac{1}{4}$  of Section 33, T100N, R49W, 5<sup>th</sup> P.M., Lincoln County, SD.

After review and extensive discussion, Schipper moved, with Hines seconding, to approve this Plat and to recommend to the City Council that they approve this Plat. The motion was approved by a unanimous vote.

5. Review and recommendation to City Council of the Preliminary Plan of Tiger Meadows Subdivision, located in the W $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 2, T99N, R50W, 5<sup>th</sup> P.M., Lincoln County, SD.

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After review and discussion with the developer, Schipper moved, with Hines seconding, to approve this Preliminary Plan and to recommend to the City Council that they approve this Preliminary Plan. The motion was approved by a unanimous vote.

6. Review and recommendation to City Council of the Petition for Voluntary Annexation for Tract 1 of Anderson's Addition, located in the W $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 27, T100N, R50W, 5<sup>th</sup> P.M., Lincoln County, South Dakota (approximately 3.00 acres).

After review, Hogan moved, with Schipper seconding, to approve this Annexation and to recommend to the City Council that they approve this Annexation. The motion was approved by a unanimous vote.

**ADMINISTRATIVE REPORTS AND COMMISSION INPUT**

7. Building and development activity reports for October, 2021.

McMahon provided the monthly reports and reported the death of Building Inspector Al Bossman. Mergen was introduced as the new City Engineer.

8. Commission Member input.

**ADJOURNMENT**

Schipper moved, with Hogan seconding, to adjourn. The motion was approved by a unanimous vote. The Commission meeting adjourned at 7:05 p.m.

Respectfully submitted,

Michael McMahon  
Planning & Zoning Administrator