



City of Harrisburg  
City Council Agenda  
6:00 p.m., Monday, October 21, 2019  
Liberty Elementary Board Room  
200 E Willow Street, Harrisburg, SD

**A. ROLL CALL**

**SUPPLEMENT TO AGENDA**

**B. PLEDGE OF ALLEGIANCE**

**C. CITY COUNCIL CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [October 7, 2019 City Council Meeting Minutes](#)
3. [October 21, 2019 Claims](#)
4. [Authorize Mayor to Sign ROW Certificate for Willow Street Path Project P TAPU \(23\), PCN 06Y5](#)
5. [Approve Quote to Purchase in 2020 from Sanitation Products \(Sourcewell Contract #122017-FSC\) a Vactor 2100i \(7-year lease\)](#)
6. [Mayoral Proclamation – Proclaiming and Supporting Small Business Saturday on November 30, 2019](#)

**D. PUBLIC COMMENT**

**E. PUBLIC HEARINGS and/or PRESENTATIONS**

**F. BUSINESS ITEMS**

1. [2<sup>nd</sup> Reading Ordinance 2019-14 Amend Section 1.0202 Chapter 1.02 of the Municipal Ordinances](#)
2. [2<sup>nd</sup> Reading Ordinance 2019-15 Amend Chapter 9.03 Non-Residential Building Code](#)
3. [2<sup>nd</sup> Reading Ordinance 2019-16 Amend Chapter 9.04 Residential Building Code](#)
4. [2<sup>nd</sup> Reading Ordinance 2019-17 Amend Chapter 9.05 Existing Building Code](#)
5. [2<sup>nd</sup> Reading Ordinance 2019-18 Amend Chapter 9.06 Mechanical & Fuel Gas Code](#)
6. [Resolution 2019-20 Special Assessments for Nuisance Abatements](#)
7. [Resolution 2019-21 Amending Water Rates](#)
8. [Resolution 2019-22 Amending Sewer Rates](#)
9. [Resolution 2019-23 Surcharge \(DW-02\)](#)
10. [Resolution 2019-24 Surcharge \(DW-03\)](#)
11. [Resolution 2019-25 Surcharge \(WWTF Land\)](#)
12. [Consider Bid for Legendary Stormwater Low Flow Pipe Project](#)
13. [Consider Approval of Harrisburg Disability Awareness Commission By-Laws](#)
14. Set November 7, 2019 from 5:30 pm – 7:30 pm at Liberty School Commons for the Wastewater Treatment Facility Update Open House
15. Consent for Harrisburg Chamber Holiday Display outside of City Hall
16. [Consider Adoption of Reimbursement Policy and Claim Form](#)
17. Executive Session Pursuant to SDCL 1-25-2 (1) Personnel  
*\*Amended to agenda 10/21/19*
18. [Consider Proposal for Wetland Delineation for West Side Trunk Sewer Project](#)
19. [Consider Proposal for Geotechnical Exploration for West Side Trunk Sewer Project](#)

**G. REPORTS**

1. City Engineer
  - a) Pavement Condition Results Presentation
2. Mayor and City Council

**H. ADJOURN**

**Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)**

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in the meeting, please contact the City Administrator at (605) 767-5068. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.**

**Items on the Agenda may be taken out of order.**

**Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

**a. Items Not on the Agenda:** Members of the public may speak on any topic NOT on the agenda. Remarks are limited to 5 minutes and no decision will be made at this time. Only your name and the primary subject you address will be recorded in the minutes.

**b. Agenda Items:** Public testimony will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for 5 minutes on each agenda item. Public testimony will then be closed and the topic will be given to the governing body for possible action. At this point, only City Council members and staff may discuss the current agenda item unless a Council member moves to allow another person to speak and there is unanimous consent from the Council. Questions from Council members, however, may be directed to staff or a member of the public through the presiding officer at any time.

**c. Executive Session:** SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1) personnel, 3) legal matters, 4) contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

**d. Leaving:** Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.