



City of Harrisburg  
Joint City Council and  
Planning Commission Agenda  
6:00 p.m., Monday, April 15, 2019  
Liberty Elementary Community Room  
200 E Willow Street, Harrisburg, SD

**A. ROLL CALL**

**SUPPLEMENT TO AGENDA**

**B. PLEDGE OF ALLEGIANCE**

**C. CITY COUNCIL CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [March 21, 2019 SDML Annual District 3 Minutes](#)
3. [March 30, 2019 Roundtable Minutes](#)
4. [April 1, 2019 City Council Meeting Minutes](#)
5. [April 15, 2019 Claims](#)
6. Temporary Street Closures Request – Harrisburg Days
  - a) [Columbia Street North of Willow Street to Foundation Drive \(Carnival Midway\) June 3<sup>rd</sup> – 10<sup>th</sup>, 2019](#)
  - b) [E Main St. between Columbia St & Railroad Ave; Prairie St. from Willow St. to Maple St.; E Elm St. between Columbia St. & Railroad Ave \(Car Show\) – June 8<sup>th</sup> \(10:am – 6:00 pm\)](#)
  - c) [S. Cliff Ave., W Maple St \(Cliff to Emmett\), Harvest Trail, W. Elm St., E Elm St. \(from Emmett to Columbia St.\), Columbia St. \(from Elm St. South\), Tiger St. \(W of Prairie St., Emmett Tr. \(South of W. Maple St.\) Prairie St. \(between Columbia St, S and Tiger St.\) Parade Route – June 8<sup>th</sup> \(9 am – 12 pm\)](#)
7. [Authorize Mayor to sign Partial Release of Costello Cost Recovery for Plat of Lots 21-25 in Block 1; Lots 12-28 in Block 4; Lots 6-10 in Block 5; Lots 1-7 in Block 7; Lots 1-5 in Block 9 of Creekside Addition](#)
8. [Acknowledge SD DENR award to City of Harrisburg 2018 Operation and Maintenance Award for its Wastewater Treatment Facility](#)
9. [Authorize Mayor to Sign Optilegra Vision Insurance Renewal](#)
10. Authorize Mayor to Sign Application for Abatement and/or Refund of Property Taxes for Parcel 270.16.03.020
11. Appointment of Chris Kindt to Planning and Zoning Commission (Term 2020)
12. Appointment of Wendi Hogan to Park Board (Term 2022)
13. [Mayoral Proclamation – Arbor Day April 27, 2019](#)

**D. PUBLIC COMMENT**

**E. CITY COUNCIL PUBLIC HEARINGS and/or PRESENTATIONS**

1. [6:05 pm – Public Hearing – Sp Event On Sale Malt Beverage License, Harrisburg Days – June 7 – 8<sup>th</sup>, 2019](#)
2. [6:15 pm – Public Hearing – Comprehensive Plan Update](#)

**F. CITY COUNCIL BUSINESS ITEMS**

1. [Special Event On Sale Malt Beverage License – Harrisburg Days June 7<sup>th</sup> – 8<sup>th</sup>, 2019](#)
2. [Resolution 2019-04 Permitting Open Containers in a Specified Area of Harrisburg During Specified Times and Dates for Harrisburg Days Event](#)
3. [Canvas of April 9, 2019 Election](#)
4. [Approve Notice to Proceed with Southeastern Avenue North Subgrade Reclamation and Asphalt Mat](#)
5. [Approve Notice to Proceed with Perry Lane and Elm St. Intersection Potholing Street Repairs](#)
6. [Authorize Mayor to sign Joint Powers Agreement between Lincoln County and The City of Harrisburg Regarding the Provision of Building Inspection Services](#)
7. [Recommendation from Public Works to expend budgeted water equipment funds for handheld meter reading and programming device](#)
8. Recommendation from Park Board to expend up to \$100 to Leah Janssen/Harrisburg Volunteer Clean Up
9. [Recommendation from Park Board to purchase a 4-row bleacher unit for Heartland Park from budgeted equipment park funds](#)
10. Recommendation from Park Board to purchase replacement playground equipment in Heartland Park from budgeted maintenance park funds
11. [Recommendation from Park Board to approve the rental of 5 porta potty units for 6 months](#)
12. Set Council Meeting date for next Strategic Planning Workshop

**G. PLANNING COMMISSION CONVENES AND JOINT MEETING BEGINS**

**H. BUSINESS ITEMS**

1. [Resolution 2019-05 Harrisburg Comprehensive Plan Update](#)
2. Consider recommendation from Planning Commission to place a moratorium on new mini-warehouse storage units.

**I. ADJOURN**

**Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)**  
**Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.**

**Items on the Agenda may be taken out of order.**

**Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

**a. Items Not on the Agenda:** Members of the public may speak on any topic NOT on the agenda. Remarks are limited to 5 minutes and no decision will be made at this time.

**b. Agenda Items:** Public testimony will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for 5 minutes on each agenda item. Public testimony will then be closed and the topic will be given to the governing body for possible action. At this point, only City Council members and staff may discuss the current agenda item unless a Council member moves to allow another person to speak and there is unanimous consent from the Council. Questions from Council members, however, may be directed to staff or a member of the public through the presiding officer at any time.

**c. Executive Session:** SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1)personnel, 3)legal matters, 4)contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19).

**d. Leaving:** Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.