

**HARRISBURG PLANNING COMMISSION  
APPROVED MINUTES OF THE REGULAR MEETING OF APRIL 24, 2018  
HELD AT 6:00 P.M. IN THE CITY HALL CONFERENCE ROOM**

**CALL TO ORDER**

Chairman Bicknase called the meeting to order at 6:00 p.m.

Members present: Bergsmith, Bicknase, Kindt, McKeown, Schipper, and Tank.

Others present: McMahon, Berg, Clint Ackerman, Dave Jibben, Jeremy Beaty, and Laith Herrboldt.

**APPROVAL OF AGENDA**

1. To approve the agenda for the April 24, 2018 regular meeting.

Kindt moved, with Schipper seconding, to approve the agenda as presented. The motion was approved by a unanimous vote.

**OLD BUSINESS**

2. Approval of the minutes of the Commission meeting of April 10, 2018.

Kindt moved, with Bergsmith seconding, to approve the minutes as presented. The motion was approved by a unanimous vote.

**NEW BUSINESS**

3. Review and recommendation to the City Council on the Preliminary Plan for the Creekside Addition, located in the SE $\frac{1}{4}$  of Section 35, T100N, R50W, City of Harrisburg.

McMahon reviewed the Preliminary Plan with the Commission and Ackerman answered questions. The Commission and the developer reached a consensus to expand the area of the R-2 Zoning District into a part of the R-1 area to allow the addition of one lot in three blocks (resulting in lots as narrow as 62 feet) and to allow reduced frontages and setbacks via a PUD in the R-2 District as proposed and to allow 64' wide lots in one area of R-1 District as well as reduced side yard setbacks. Schipper moved, with Tank seconding, to approve this Preliminary Plan as amended and to recommend to the City Council that this amended Preliminary Plan be approved. The motion was approved by a unanimous vote.

4. Discussion of a Planned Unit Development for the Creekside Addition, located in the SE $\frac{1}{4}$  of Section 35, T100N, R50W, City of Harrisburg.

The discussion of a proposed PUD was included in the discussion of agenda item 3. This item will be placed on the May 8 Planning Commission agenda for approval.

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5. Review and recommendation to the City Council on the Plat of Allen Tract 2A, located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 27, T100N, R50W, 5<sup>th</sup> P.M., Lincoln County, South Dakota.

Tank moved, with Schipper seconding, to approve this Plat as submitted and to recommend to the City Council that this Plat be approved. The motion was approved by a unanimous vote.

**ADJOURNMENT**

Tank moved, with Schipper seconding, to adjourn. The motion was approved by a unanimous vote. The Commission meeting adjourned at 6:55 p.m.

Respectfully submitted,

Michael McMahon  
Planning & Zoning Administrator