



City of Harrisburg Council Agenda  
**6:00 p.m., Monday, May 15, 2017**  
Liberty School Community Room  
200 E Willow Street, Harrisburg, SD

**A. ROLL CALL**

**SUPPLEMENT TO AGENDA**

**B. PLEDGE OF ALLEGIANCE**

**C. CONSENT AGENDA**

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [May 1, 2017 City Council Meeting Minutes](#)
3. [May 15, 2017 Claims](#)
4. [Temporary Street Closure – Daniel Habeck May 20<sup>th</sup>, 2017 4pm – 12am Columbia Street \(see map attachment\)](#)
5. SD DENR 2016 Recognitions
  - a) [City of Harrisburg - Secretary's Award for Drinking Water Excellence](#)
  - b) Certificate of Achievement – [Dan Fink](#), [Toby Huizenga](#), [Mark McClung](#), [Dustin Preheim](#), [Jason Thurston](#)
6. [City of Sioux Falls – 2017 Mosquito Trapping and Testing Agreement](#)
7. [Harrisburg Transportation Alternatives Replacement Agreement – Project P TAPU\(01\) PCN 04Q8](#)
8. Lincoln County Rural Water request to serve the following:
  - a) 47419 Cardinal Place, Harrisburg SD
  - b) 1690 Willow Street, Harrisburg SD
  - c) 47568 275<sup>th</sup> Street, Harrisburg SD
  - d) 47390 Tom Sawyer Trail, Harrisburg SD
  - e) 47552 274<sup>th</sup> Street, Harrisburg SD
9. Garbage Hauler License Renewals
  - a) [A-OK Sanitary Service](#)
  - b) [RBS Sanitation](#)
  - c) [Waste Management](#)

**D. PUBLIC HEARINGS, COMMENT, PRESENTATIONS**

**E. BUSINESS ITEMS**

1. Mayoral Appointment of Jason Schipper to Planning & Zoning Board (Term 2022)
2. Kayla Willis – Request City to refund water reconnect fee
3. Compost Site Policy
4. [Swing Gate Operators and transmitters for Remote Entry Gate at Maintenance Facility](#)
5. [Ditch Bank Rotary Mower Purchase](#)
6. [Lift Station Addition to Scada](#)
7. [Flat Top Slab for 96" Lift Station](#)
8. [Backup Controls Update & Monitoring of Lift Stations](#)
9. [Utility Service Co., Inc. – Quote for repairs and maintenance to 750,000 gallon water tank](#)
10. [Mills Creek Addition Preliminary Plan \(NW ¼ of Section 35, T100N, R50W, 5<sup>th</sup> P.M., City of Harrisburg, Lincoln County, South Dakota](#)
11. [Pay Request #2 – Devitt Regional Detention Pond](#)
12. Executive Session Pursuant to SDCL 1-25-2 (1)

**I. ADJOURN**

Access the City Council Agenda on the web – [www.harrisburgsd.gov](http://www.harrisburgsd.gov)

**Addressing the Council:** Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

**a. Items Not on the Agenda:** Members of the public may speak on any topic NOT on the agenda. Remarks are limited to 5 minutes and no decision will be made at this time.

**b. Agenda Items:** After the subject has been announced by the Mayor and explained by staff, any citizen who wishes may speak one time for up to 5 minutes on each agenda item. Public testimony will then be closed and the topic will be given to the governing body for possible action. At this point, only City Council members and staff may discuss the current agenda item unless a Council member moves to allow another person to speak and there is unanimous consent from the Council. Questions from Council members, however, may be directed to staff or a member of the public through the presiding officer at any time.

**Council Meetings:** City Council regular meetings are held the first and third Monday of each month at 6:00 p.m. in the Liberty School Board Room unless announced otherwise. If a meeting falls on a City holiday, typically the meeting will be scheduled for the following Tuesday.