



City of Harrisburg Council Agenda
6:00 p.m., Tuesday, February 21, 2017
Liberty School Conference Room
200 E Willow Street, Harrisburg, SD

A. ROLL CALL

SUPPLEMENT TO AGENDA

B. PLEDGE OF ALLEGIANCE

C. CONSENT AGENDA

1. Approval of Agenda – Declaration of any Potential Conflict of Interest
2. [February 6, 2017 City Council Meeting Minutes](#)
3. [February 21, 2017 Claims](#)
4. Authorize Mayor to sign all cost recovery releases present and going forward
5. [Approval of the Consumption of Alcoholic Beverages–Community Legion Bldg on 05/20/17 for James W. Hall](#)
6. [Approval of Credit Collections Bureau Request for Legal Action Assistance in the Collection of Account 00-0001321 in the amount of \\$917.96](#)

D. PUBLIC HEARINGS, COMMENT, PRESENTATIONS

1. [6:05 pm – Public Hearing Application for Package \(off-sale\) Liquor License Fareway Stores, Inc. #178](#)
2. [6:05 pm – Public Hearing Rezone for Lots 2 and 3 of Block 12 and portion of Tract 2 of Harvest Acres Addition from R-2 Low Density Residential to R-3 Multi-Family Residential District](#)
3. [6:05 pm – Public Hearing Amending City’s Comprehensive Plan by adopting a Revised Major Street Plan](#)
4. [6:10 pm – Public Hearing Rezone for a part of Tract 2 of Harvest Acres Addition from GB General Business District to R-2 Low Density Residential District](#)
5. [Harrisburg Drainage Analysis Presentation](#)

E. BUSINESS ITEMS

1. [Package \(off-sale\) Liquor License Fareway Stores, Inc. #178](#)
2. [1st Reading Ordinance 2017-01 Rezone for Lots 2 and 3 of Block 12 and portion of Tract 2 Harvest Acres Addition](#)
3. [1st Reading Ordinance 2017-02 Rezone for a part of Tract 2 of Harvest Acres Addition](#)
4. [Resolution 2017-03 Amending the City’s Comprehensive Plan by Adopting a Revised Major Street Plan](#)
5. [Adoption of Drainage Analysis’](#)
 - a) Legendary Estates Drainage Analysis
 - b) Devitt Farms Regional Detention Facility Analysis
6. [Pay Request #2 Harrisburg Water Tower Project](#)
7. [Authorize purchase of Lot 1 Block 5 Harvest Acres Addition from Select Builders](#)
8. [Surplus of library books no longer of use or value to what they were acquired for](#)
9. Park Board recommendations and requests
 - a) Recommendation for \$180.00 from the park fund be used for Spaghetti Feed expenses held 02/18/17
 - b) Recommendation to authorize 2017 subsidy to Harrisburg Baseball Association
 - c) Recommendation to expend up to \$200.00 on trees for the Annual Arbor Day Event
 - d) [Request to authorize construction of Heartland Park Parking Lot/Stockwell Agreement for professional services](#)
10. Approval to purchase Single Drum Roller

F. ADJOURN

Access the City Council Agenda on the web – www.harrisburgsd.gov

Addressing the Council: Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

a. Items Not on the Agenda: Members of the public may speak on any topic NOT on the agenda. Remarks are limited to 5 minutes and no decision will be made at this time.

b. Agenda Items: Public testimony will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for 5 minutes on each agenda item. Public testimony will then be closed and the topic will be given to the governing body for possible action. At this point, only City Council members and staff may discuss the current agenda item unless a Council member moves to allow another person to speak and there is unanimous consent from the Council. Questions from Council members, however, may be directed to staff or a member of the public through the presiding officer at any time.

Council Meetings: City Council regular meetings are held the first and third Monday of each month at 6:00 p.m. in the Liberty School Board Room unless announced otherwise. If a meeting falls on a City holiday, typically the meeting will be scheduled for the following Tuesday.