

P.O. Box 36 • Harrisburg, South Dakota 57032 • Phone: (605) 767-2966 • Fax: (605) 767-5125

Date July 27 2016

City of Harrisburg  
PO Box 26  
Harrisburg, SD 57032

Dear: Mayor Burke - Von Luvanee

Jeff Boer has requested that Lincoln County Rural Water System, Inc. provide water service to the following real property: 27145 477<sup>th</sup> Ave. Harrisburg, SD  
S E NE 1/4 Sec 30 T100N R49W.

The described property is located within the Harrisburg Service Area as defined in the Settlement Agreement and Release dated September 30, 2008.

Lincoln County Rural Water System, Inc. is willing and prepared to provide water service to this location contingent upon the written consent of the City of Harrisburg. I have enclosed an Election Form that you are requested to complete and promptly return to us. The Election Form identifies in writing your decision on water service to the above described property.

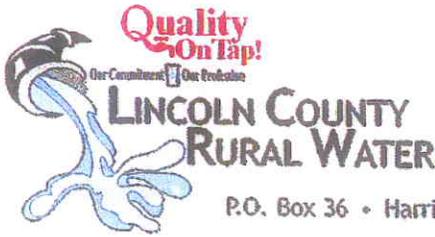
We would appreciate your response at your earliest convenience, so that Lincoln County Rural Water System, Inc. and the property owner(s) can make plans accordingly.

Sincerely,

Lincoln County Rural Water

Robin L. Dykstra, Manager

Encl.



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WATER SERVICE ELECTION FORM

Lincoln County Rural Water System, Inc., having notified the City of Harrisburg (hereinafter referred to as "City"), of a request for water service within the Harrisburg Service Area by Jeff Boer (hereinafter referred to as "Applicant"), for the property described as: S 1/2 NE 1/4 Sec 30 T100N R 49W

which is within the Harrisburg Service Area as established by the Settlement Agreement and Release dated September 30, 2008. The City does hereby direct as follows:

- The City will not provide water service to the Applicant at this time and consents in writing that Lincoln County Rural Water System, Inc. may serve the applicant until such time as City service is available.
- The City will provide water service to the Applicant.
- The City will not provide water service to the Applicant at this time and will not allow Lincoln County Rural Water to provide water service to Applicant.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

FOR THE CITY OF Harrisburg

Signed: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Title: \_\_\_\_\_

I, JEFF BOER am requesting water service from Lincoln County Rural  
name

Water System at 27145 477<sup>th</sup> Ave, Harrisburg, SD 57032  
address city zip code

LEGAL DISCRPTION

5 1/2 NE 1/4 - 30-100-49  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Signature

7/15/16  
date

