

P.O. Box 36 • Harrisburg, South Dakota 57032 • Phone: (605) 767-2966 • Fax: (605) 767-5125

Date 10/24/16

City of Harrisburg
PO Box 26
Harrisburg, SD 57032

Dear: Mayor Burke-Van Luvanee

Geoffrey Ellerbrock of Summit Plumbing has requested that Lincoln County Rural Water System, Inc. provide water service to the following real property: Moirs Tracts 2 and 2A in the E 1/2 SE 1/4 SE 1/4 of Section 27 T100n R50W

The described property is located within the Harrisburg Service Area as defined in the Settlement Agreement and Release dated September 30, 2008.

Lincoln County Rural Water System, Inc. is willing and prepared to provide water service to this location contingent upon the written consent of the City of Harrisburg. I have enclosed an Election Form that you are requested to complete and promptly return to us. The Election Form identifies in writing your decision on water service to the above described property.

We would appreciate your response at your earliest convenience, so that Lincoln County Rural Water System, Inc. and the property owner(s) can make plans accordingly.

Sincerely,

Lincoln County Rural Water

A handwritten signature in black ink, appearing to read "Robin L. Dykstra", is written over the typed name.

Robin L. Dykstra, Manager

Encl.

Date: 10/24/16

To : Lincoln County Rural Water
PO Box 36
Harrisburg, SD 57032

Please accept this as a request for water service from Lincoln County Rural Water to the property legally described as:

MOIRS TRACTS 2 & 2A IN THE
E 1/2 SE 1/4 SE 1/4 of SECTION 27-100N-50W
LINCOLN CO SD

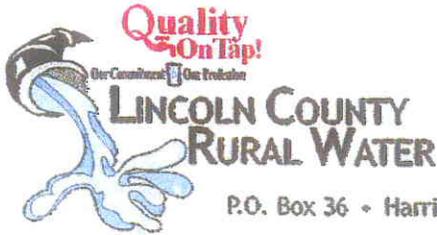
Thank you

Printed: GEORGE J ELLERBROCK

Signed: [Signature]

Title: PRES/owner

Company: Summit Plumbing Inc



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WATER SERVICE ELECTION FORM

Lincoln County Rural Water System, Inc., having notified the City of Harrisburg (hereinafter referred to as "City"), of a request for water service within the Harrisburg Service Area by Geoffrey Ellerbrock of Summit Plumbing

(hereinafter referred to as "Applicant"), for the property described as: Moirs Tracts 2 and 2A in the E 1/2 SE 1/4 SE 1/4 Sec 27 T100N R50W

_____ which is within the Harrisburg Service Area as established by the Settlement Agreement and Release dated September 30, 2008. The City does hereby direct as follows:

_____ The City will not provide water service to the Applicant at this time and consents in writing that Lincoln County Rural Water System, Inc. may serve the applicant until such time as City service is available.

_____ The City will provide water service to the Applicant.

_____ The City will not provide water service to the Applicant at this time and will not allow Lincoln County Rural Water to provide water service to Applicant.

Dated this _____ day of _____, 20_____.

FOR THE CITY OF Harrisburg

Signed: _____

Typed Name: _____

Title: _____