

P.O. Box 36 • Harrisburg, South Dakota 57032 • Phone: (605) 767-2966 • Fax: (605) 767-5125

Date June 29 2016

City of Harrisburg
PO Box 26
Harrisburg, SD 57032

Dear: Mayor Burke - VonLuvanee

Michael Hoffman has requested that Lincoln County Rural Water System, Inc. provide water service to the following real property: Block 1 Lot 4 Tom Sawyer Addition
in Section 34 T100N R50W

The described property is located within the Harrisburg Service Area as defined in the Settlement Agreement and Release dated September 30, 2008.

Lincoln County Rural Water System, Inc. is willing and prepared to provide water service to this location contingent upon the written consent of the City of Harrisburg. I have enclosed an Election Form that you are requested to complete and promptly return to us. The Election Form identifies in writing your decision on water service to the above described property.

We would appreciate your response at your earliest convenience, so that Lincoln County Rural Water System, Inc. and the property owner(s) can make plans accordingly.

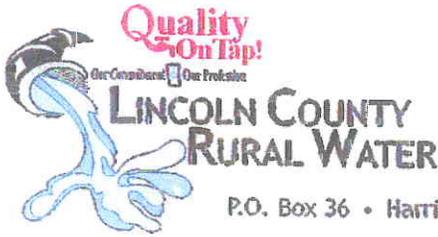
Sincerely,

Lincoln County Rural Water

A handwritten signature in blue ink, appearing to read 'Robin L. Dykstra', is written over a horizontal line.

Robin L. Dykstra, Manager

Encl.



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WATER SERVICE ELECTION FORM

Lincoln County Rural Water System, Inc., having notified the City of Harrisburg (hereinafter referred to as "City"), of a request for water service within the Harrisburg Service Area by Michael John Hoffman (hereinafter referred to as "Applicant"), for the property described as: Block 1 Lot 4 Tom Sawyer Addition in Section 34 T100N R50W.

which is within the Harrisburg Service Area as established by the Settlement Agreement and Release dated September 30, 2008. The City does hereby direct as follows:

- _____ The City will not provide water service to the Applicant at this time and consents in writing that Lincoln County Rural Water System, Inc. may serve the applicant until such time as City service is available.
- _____ The City will provide water service to the Applicant.
- _____ The City will not provide water service to the Applicant at this time and will not allow Lincoln County Rural Water to provide water service to Applicant.

Dated this _____ day of _____, 20_____.

FOR THE CITY OF Harrisburg

Signed: _____

Typed Name: _____

Title: _____

I, Michael/John Hoffman am requesting water service from Lincoln County Rural
name

Water System at ~~47379~~ 47379 Tom Sawyer Trail, Harrisburg, SD 57032
address city zip code

LEGAL DISCRPTION

Block 1 Lot # Tom Sawyer Addition


Signature

6-29-16
date

