

City of Harrisburg City Council Agenda 6:00 p.m., Monday, December 16, 2019 Liberty Elementary Board Room 200 E Willow Street, Harrisburg, SD

A. ROLL CALL

SUPPLEMENT TO AGENDA

B. <u>PLEDGE OF ALLEGIANCE</u>

C. <u>CITY COUNCIL CONSENT AGENDA</u>

- 1. Approval of Agenda Declaration of any Potential Conflict of Interest
- 2. December 2, 2019 City Council Meeting Minutes
- 3. December 16, 2019 Claims
- 4. <u>Plat of Tract 2 of Hensch Addition located in the NW1/4 of Section 33, T100N, R50W, 5th P.M.,</u> <u>Lincoln County, SD</u>
- 5. Pre-Annexation Agreement for Tract 2 of Hensch Addition
- 6. <u>Authorize Mayor to sign the Intergovernmental Contract for the South Dakota Public Assurance</u> Alliance
- 7. GIS/Engineering Technician
 - a) Creation of Position
 - b) Job Description
 - c) Advertisement of Position
- Write Off Water Accounts 00-00002981-01-9 (\$4.24); 00-00009166-00-2 (\$7.60); 00-00001671-07-4 (\$8.28); 00-00005811-04-3 (\$12.00); 00-00007038-01-3 (\$62.28); 00-00005601-01-1 (\$77.12); 00-00005601-00-8 (\$78.15); 10-00002381 (\$112.39)
- Water Accounts with Outstanding Balances to Collections 00-00002901-00-2 (\$59.22); 00-00004674-00-3 (\$77.12); 00-0000262-00-4 (\$99.77); 06-00001541-00-3 (\$110.48); 00-00004841-00-5 (\$112.24); 00-00004371-00-9 (\$162.75); 00-00002371-04-3 (\$246.30); 00-00002721-01-7 (\$263.99); 00-00008987-04-8 (\$283.47); 00-0000005-02-1 (\$313.43); 00-0000005-01-8 (\$361.59); 00-00002378-02-4 (\$470.36); 00-00002391-05-2 (\$682.96)
- 10. Set Special City Council Meeting (End of Year) for December 30, 2019 at 5:00 p.m. @ City Hall

D. <u>PUBLIC COMMENT</u>

E. EXPRESSION OF APPRECIATION

- 1. Dustin Groen Planning & Zoning Board
- 2. <u>Todd McKeown Planning & Zoning and Park Board</u>
- 3. <u>Aaron Aylward Park Board</u>
- 4. <u>Stacy Erdmann Library Board</u>
- 5. <u>Mandi Juhnke Library Board</u>

F. PUBLIC HEARINGS and/or PRESENTATIONS

1. <u>6:05 pm – Public Hearing – Amendment to the Official Zoning Map and to Clarify Portions of the Current Zoning Regulations</u>

G. BUSINESS ITEMS

- 1. <u>1st Reading Ordinance 2019-21 Amendment to the Official Zoning Map and Clarification of Portions of the Current Zoning Regulations</u>
- 2. <u>Resolution 2019-29 Street Lighting Service Rate</u>
- 3. Employee Wage Adjustment for Wastewater Collection Class II Certification
- 4. Code of Ethics Policy

H. <u>REPORTS</u>

- 1. Engineer
- 3. Mayor and Council
- I. <u>ADJOURN</u>

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In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in the meeting, please contact the City Administrator at (605) 767-5068. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

<u>Please place your cell phones on vibrate for the duration of the meeting to avoid any unnecessary disruptions.</u>

Items on the Agenda may be taken out of order.

<u>Addressing the Council</u>: Persons addressing the Council shall use the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

a. <u>Items Not on the Agenda:</u> Members of the public may speak on any topic NOT on the agenda. Remarks are limited to 5 minutes and no decision will be made at this time. Only your name and the primary subject you address will be recorded in the minutes.

b. <u>Agenda Items</u>: Public testimony will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for 5 minutes on each agenda item. Public testimony will then be closed and the topic will be given to the governing body for possible action. At this point, only City Council members and staff may discuss the current agenda item unless a Council member moves to allow another person to speak and there is unanimous consent from the Council. Questions from Council members, however, may be directed to staff or a member of the public through the presiding officer at any time.

c. <u>Executive Session</u>: SDCL 1-25-2 (sections 1-5) allows a majority of the body present to vote to close a meeting when discussion revolves around 1)personnel, 3)legal matters, 4)contract negotiations, 5) meetings may also be closed for certain economic development matters marketing or pricing strategies (SDCL 9-34-19). It is the policy (2.11) of the governing board to recess into executive session to discuss personnel issues such as employee qualifications, competence, performance, and character or fitness.

d. <u>Leaving</u>: Feel free to leave during the meeting after your agenda item but please be quiet and respectful of the meeting still in session.